

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHARGAVA PUBLIC SCHOOL BADHERI.SUPWAL SAMBA
2	AFFILIATION NO.(IF APPLICABLE)	730073
3	SCHOOL CODE (IF APPLICABLE)	23571
4	COMPLETE ADDRESS WITH PIN CODE	Bhargava Public School Badheri Samba Jammu and Kashmir -184121
5	PRINCIPAL NAME	SUBHASH KUMAR
6	PRINCIPAL QUALIFICATION	M.Sc. M.A. M.Ed.L.LB
7	SCHOOL EMAIL ID	bhargavapublic1122@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9622541728

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.bhargavapublicschool.in/2.1">www.bhargavapublicschool.in/2.1</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.bhargavapublicschool.in/2.2">www.bhargavapublicschool.in/2.2</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.bhargavapublicschool.in/2.3">www.bhargavapublicschool.in/2.3</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.bhargavapublicschool.in/2.4">www.bhargavapublicschool.in/2.4</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.bhargavapublicschool.in/2.5">www.bhargavapublicschool.in/2.5</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.bhargavapublicschool.in/2.6">www.bhargavapublicschool.in/2.6</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.bhargavapublicschool.in/2.7">www.bhargavapublicschool.in/2.7</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.bhargavapublicschool.in/2.8">www.bhargavapublicschool.in/2.8</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.bhargavapublicschool.in/3.1">www.bhargavapublicschool.in/3.1</a>

2	ANNUAL ACADEMIC CALENDER	<a href="http://www.bhargavapublicschool.in/3.2">www.bhargavapublicschool.in/3.2</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.bhargavapublicschool.in/3.3">www.bhargavapublicschool.in/3.3</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.bhargavapublicschool.in/3.4">www.bhargavapublicschool.in/3.4</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.bhargavapublicschool.in/3.5">www.bhargavapublicschool.in/3.5</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUBHASH KUMAR
2	TOTAL NO. OF TEACHERS	42
	PGT	15
	TGT	08
	PRT	19
3	TEACHERS SECTION RATIO	1:18
4	DETAILS OF SPECIAL EDUCATOR	Ms Monika Bharti
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Monika Bharti

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	72	72	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	64	60	94	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/VuWg8JJ1tcU">https://youtu.be/VuWg8JJ1tcU</a>